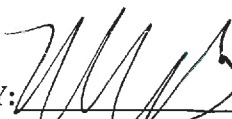


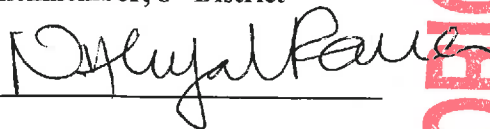
## MOTION

**I MOVE** that the matter of Motion (Raman-Harris Dawson-Martinez) instructing the Planning Department, with the assistance of the Housing Department, to prepare a report within 90 days relative to options for an Affordable Housing Overlay Zone, or an update to development incentive programs to prioritize 100 percent affordable housing projects in high-opportunity areas, **Item No. 17** on today's Council Agenda (CF 21-0972), **BE AMENDED** to instruct the Planning Department, with the assistance of the Housing Department, **to prepare the report in 30 days instead of 90 days.** No other substantive changes or corrections have been made.

PRESENTED BY:

 *for*  
MARQUEECE HARRIS DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY:



ORIGINAL

October 27, 2021

